

MANDATORY PUBLIC DISCLOSURE

A: GENERAL INFORMATION:

SLNO.	INFORMATION	DETAILS
1.	NAME OF THE SCHOOL	SWAMI MOHAN DASS MODEL SCHOOL,JALANDHAR
2.	AFFILIATION NO.(IF APPLICABLE)	1630417
3.	SCHOOL CODE (IF APPLICABLE)	20408
4.	COMPLETE ADDRESS WITH PIN CODE	SWAMI MOHAN DASS MODEL SCHOOL, BABA MOHAN DASS NAGAR,G T ROAD BYE-PASS
5.	PRINCIPAL NAME & QUALIFICATION:	Mrs. JATINDER KAUR MANN M.A(ENGLISH),B.ED(CTET,PSTET)
6.	SCHOOL EMAIL ID	swamimohandass@gmail.com
7.	CONTACT DETAILS (LANDLINE/MOBILE)	0181-2600633,2604879 +91 98555-83133

B: DOCUMENTS AND INFORMATION:

SLNO	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1.	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://www.swamimohandassmodelschool.com/download2026/Affiliation-Upgradation-Letter.pdf
2.	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://www.swamimohandassmodelschool.com/download2026/Societies-Certificate.pdf
3.	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://www.swamimohandassmodelschool.com/download2026/NOC.pdf
4.	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://www.swamimohandassmodelschool.com/download2026/RTE.pdf
5.	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://www.swamimohandassmodelschool.com/download2026/Building-Safety-Certificate.pdf
6.	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://www.swamimohandassmodelschool.com/download2026/Fire-Safety-Certificate.pdf
7.	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION / UPGRADATION/ EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	https://www.swamimohandassmodelschool.com/download2026/DEO-Certificate.pdf

8.	COPIES OF VALID DRINKING WATER, HEALTH AND SANITATION CERTIFICATES AND WATER TESTING REPORT	https://www.swamimohandassmodelschool.com/download2026/Health-Certificate.pdf
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NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: RESULT AND ACADEMICS:

S.NO	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1.	FEE STRUCTURE OF THE SCHOOL	https://www.swamimohandassmodelschool.com/download2026/Fee-Structure-2026-27.pdf
2.	ANNUAL ACADEMIC CALANDER.	https://www.swamimohandassmodelschool.com/download2026/Academic-Calendar2026-27.pdf
3.	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://www.swamimohandassmodelschool.com/download2026/SMC-2026-2027.pdf
4.	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://www.swamimohandassmodelschool.com/download2026/PTA.pdf
5.	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION (AS PER APPLICABILITY)	https://www.swamimohandassmodelschool.com/download2026/Academic-Result-Board-Classes.pdf

RESULT CLASS: X

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2025	61	61	100%	----

RESULT CLASS: XII

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2025	44	43	97.72%	-----

D: STAFF (TEACHING):

S. No.	INFORMATION	NUMBER/STRENGTH	NAME AND QUALIFICATIONS
1.	PRINCIPAL	01	Mrs. JATINDER KAUR MANN M.A(ENGLISH),B.ED(CTET,PSTET)
2.	VICE PRINCIPAL	-----	-----
3.	HEADMISTRESS/HEADMASTER	-----	-----
4.	TOTAL NO. OF TEACHERS	56	https://www.swamimohandassmodelschool.com/download2026/Staff-2026.pdf
	▪ PGT	15	https://www.swamimohandassmodelschool.com/download2026/PGT.pdf
	▪ TGT NAME	19	https://www.swamimohandassmodelschool.com/download2026/TGT.pdf
	▪ PRT NAME	15+5	https://www.swamimohandassmodelschool.com/download2026/PRT.pdf
5.	TEACHERS SECTION RATIO	1.5	
6.	DETAILS OF SPECIAL EDUCATOR	01	NISHA NANDA MPHIL IN CLINICAL PSYCHOLOGIST(RCI LICENSED)
7.	DETAILS OF COUNSELLOR & WELLNESS TEACHER	01	COUNSELLOR NISHA NANDA MPHIL IN CLINICAL PSYCHOLOGIST(RCI LICENSED) WELLNESS TEACHER Dr. SARIKA ANAND BMS

E: SCHOOL INFRASTRUCTURE:

S. No.	INFORMATION	DETAILS
1.	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQR MTR)	8094
2.	NO. AND SIZE OF THE CLASSROOM (IN SQR MTR)	35 @ 47 08 @ < 47

3.	. NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQR MTR)	06 & 72
4.	NO. AND SIZE OF LIBRARY (IN SQR MTR)	02---(91.97 & 60.38)
5.	INTERNET FACILITY (YES/NO)	YES
6.	NO. OF GIRLS TOILETS	17
7.	NO. OF BOYS TOILETS	17
8.	NO. OF CWSN TOILETS	02
9.	LINK OF YOU TUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OPF THE SCHOOL	https://www.youtube.com/watch?v=DWfky7bPgml